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# BIB DATA SHEET

**CONFIRMATION NO. 6556**

| SERIAL NUMBER | FILING or 371(c) DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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**** CONTINUING DATA ***************************

**** FOREIGN APPLICATIONS ***************************

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****
01/22/2004

| Foreign Priority claimed ☐ Yes ☑ No<br>35 USC 119(a-d) conditions met ☐ Yes ☑ No<br>Verified and Acknowledged /JOHN MOORE JAIN MACILWINEN/ Examiner's Signature | ☐ Met after Allowance<br>Initials | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|---|
| | | WA | 9 | ~~47~~ XXXX<br>36 | ~~18~~ XXX<br>2 |

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**TITLE**

Schema hierarchy for electronic messages

| FILING FEE RECEIVED | FEES: Authority has been given in Paper | ☐ All Fees |
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| 2546 | No._____ to charge/credit DEPOSIT ACCOUNT | ☐ 1.16 Fees (Filing) |
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